



**Ernie Fletcher**  
Governor

**LaJuana S. Wilcher, Secretary**  
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**Mark David Goss**  
Chairman

**Teresa J. Hill**  
Vice Chairman

**Gregory Coker**  
Commissioner

Charles D. Burton  
President  
Western Rockcastle Water Association, Inc.  
P. O. Box 627  
Mt. Vernon, KY 40456

October 18, 2005

RE: Case No. 2005-00428  
Western Rockcastle Water Association, Inc.  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 18, 2005 and has been assigned Case No. 2005-00428. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/su